49. Al-Ba'ith (The Resurrector)

"Death is but a doorway. As Allah resurrects the earth after its death, so too shall He resurrect hearts that have died to heedlessness."

- Abdullah ibn Alawi al-Haddad
(1634-1720 CE)
Source: "The Lives of Man"

Anyone who, at bedtime, places his hand on his chest and says this Beautiful Name of Allah 101 times, his heart will be filled with wisdom and knowledge, Insha Allah - Al Hisnul Hasin

BI'ISMIHI TA'AALA

Asmaa ul Husna

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The Most Beautiful Names of Allah ﷻ

Ml.Moosa Kajee

AL-BAA-ITH ﷻ (THE RESURRECTORﷻ)

Ba'th refers to send, awaken or give rise to.
1.) Al-Baa-ith ﷻ is the Being who sends messengers to their nations with His commandments
2.) Al-Baa-ith ﷻ is that Being who sends sustenance to His servant, from such places where he never imagined, even though he does not earn.
3.) Al-Baa-ith ﷻ is the Being who will resurrect those who are in the graves for reckoning.

Amongst the basic beliefs of Islaam is that Allaahﷻ will bring the dead back to life again. In the Qur'aan Kareem, Allaah ﷻ states:

وَأَنَّ السَّاعَةَ آتِيَةٌ لَّا رَيْبَ فِيهَا وَأَنَّ اللَّهَ يَبْعَثُ مَن فِي الْقُبُورِ

Verily Qiyaamah is approaching. There is no doubt in it and verily Allaahﷻ will resurrect all those who are in the graves. (Hajj)

Allaah ﷻ is the Being who possesses absolute power. He ﷻ has brought all creation into existence from non-existence. In the creation of every single thing, He has utilized such wisdom which man can never encompass or even fathom. It is apparent that there should be no difficulty for the Being who brought something into existence the first time to grant it existence a second time? When man intends to make something, then he finds it difficult the first time. If he wishes to make the same thing a second time, it becomes easier. However, for Allaah ﷻ even the first time is not difficult. A matter of surprise is that how do those people who accept that it is only Allaah ﷻ who has created the whole universe with all its various wisdoms regard it impossible and contrary to intellect for Him to create us a second time?

Perhaps, the main doubt these deniers have is that after dying and turning to dust, the parts and atoms of man is spread throughout the

world. The wind blows it from one place to another. These atoms also spread throughout the world by other means and causes. How will all these atoms now be brought together on the day of Qiyamaah? If they are somehow brought together, how will they then be brought to life again?

However, they never sit to ponder: have not all the world's atoms joined together to form their present existence? The water, wind and small particles which appear from the east and west form part of man's food and become part of their body. This pitiable person at times does not even realize that in one morsel which he is taking to his mouth, so many particles have been brought together from different countries of the world. What difficulty can there be for that Being, who through His complete wisdom and planning has given existence to every single human and animal by gathering and putting together scattered particles from throughout the whole universe, to now gather all these particles tomorrow, whereas all the forces of the world, water, wind etc, are all under His command and subservient to Him. By His indication, the wind, the water and the atmosphere will gather the particles found in them. What doubt lies in this?

The reality is that they have not realized Allaah ﷻ's power and greatness. They estimate and judge His ﷻ power in accordance with their power, whereas the skies, the earth and all which is between them all possess some sort of perception and understanding, and all run in obedience to the command of Allaah ﷻ.

In Surah Hajj, Allaah ﷻ invites people to ponder over the manner which they were created. This is more-so if they are in doubt as to how will they be brought alive a second time after having disintegrated. Besides this, another proof is given that we should look at the dead land. As soon as the waters of mercy fall onto it, it comes to life and Allaah ﷻ sprouts

out such flowers which bring happiness and delight to mankind, and He creates different types of beautiful sceneries through it. Thus, just as Allaah ﷻ can give life a second time to the dead land, similarly, He ﷻ can grant you life a second time.

مَا خَلَقْنَاهُمَا إِلَّا بِالْحَقِّ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ

We have not created them i.e. the heavens and the earth except with a reason but most people do not know. (Dukhaan)

This means that if one has a mind which ponders and understands, then the heavens, earth and whatever has been created in between, point to many realities. From amongst them, some are:

1) The power of Allaah ﷻ

2) The possibility of the hereafter – because that Being who created these huge bodies from non-existence and granted them existence definitely has the power to destroy them once and create them a second time.

3) The necessity of reward and punishment –If there was no reward and punishment, then the whole system of the world would have become useless. The wisdom of creating the world was so that it could be a place of examination. Thereafter, reward and punishment are given in the hereafter; or else the end result of the good and evil would be the same, which is far from the divine wisdom of Allaah ﷻ.

4) This universe encourages those who think and ponder to obey Allaah ﷻ because everything that has been created is a very great favour from Allaah ﷻ. It is necessary for the slave to be grateful for these favours by obeying His Creator.